Hon. Kenneth J. Hopkins
Mayor

Beth E. Ashman, MCP, AICP
Chair / City Planning Director

Armand Niquette
Fire Marshal

Stanley Pikul
Building Official

Frank Corrao, P.E.
Public Works Director

Stephen Mulcahy
DPW: Traffic Safety Division

DEVELOPMENT PLAN REVIEW COMMITTEE

City Hall – 3rd Floor, Room 309
869 Park Avenue – Cranston, Rhode Island 02910

AGENDA
CITY HALL – 3rd FLOOR, COUNCIL CHAMBER
9:30AM – WEDNESDAY, NOVEMBER 18, 2026

All interested parties are welcome to participate during the public comments portion for docketed items on this agenda. All materials will be posted to the City's website prior to the meeting at:

https://www.cranstonri.gov/departments/planning/

CALL TO ORDER

TECHNICAL REVIEW COMMITTEE

- **"LOT 7 DEVELOPOMENT"** **PUBLIC INFORMATIONAL** **(no votes taken)**
  Preliminary Plan – Minor Land Development
  Proposal: Construction of two (2) 10,000 industrial buildings with access to public water and sewer.
  Zoning: M1 (Industrial)
  AP 36, Lot 1708
  0 Western Industrial Drive

Adjournment (Next Meeting | December 2, 2026) **(vote taken)**